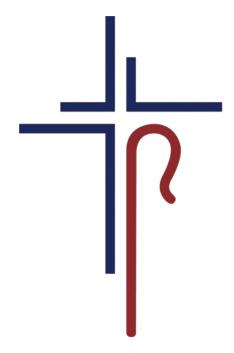
# Welcome to Worship



# Church of the Good Shepherd

"Where God Works In and Through You"

January 19, 2025



# NEWS FOR THE PEWS January 19, 2025

# ON THE CALENDAR

- RESCHEDULE: Church Goods Available: January 25, 10:00 AM to 1:00 PM, the "Carriage House and Cottage" are open to all who want to receive items from the church's properties. Tell your friends and neighbors. The church's tractor, sheds, and more are for sale. See Chris Rollman for details
- Morning Prayer via Zoom starts Wednesday, January 22, at 8:00 AM. A link will be sent by email to parishioners. Also feel free to contact the church office for the link: office.gscmd@gmail.com
- Praise and Worship Gathering is set for Sunday, January 26, at 6:00 PM, at the rectory. Join together as we worship in song, prayer, and the Scripture. Prayers for the sick and those in need are offered.
- Men's Breakfast: February 1, at 9:00 AM, at the Rectory.

# A WORSHIP RESOURCE

Follow the Christian calendar showing days of worship honoring key events in the life of Christ and for recognizing historic leaders of the faith. Please see the link on our website under "Daily Devotions."



# PARISHIONERS INVITATION

Each regular vestry meeting begins with time allotted for "Public Participation." Parishioners are invited to attend during this segment of the meeting and ask questions, make requests, etc.

# "AFTER SERVICE REFRESHMENTS"

You are invited to stay after service for coffee, tea, and snacks. Gather in the side room off the hallway for food and fellowship! (Available until 11:00 AM)

# T-SHIRTS NEEDED

Women's Ministries next project is making jump ropes for missions out of old T-shirts.

Begin bringing in old T-shirts now so that a date can be set

Begin bringing in old 1-shirts now so that a date can be set to work on this project. Bring your shirts to -Ellen.

# **NEED PRAYER?**

Those desiring prayers may come to the altar following the closing of the service (after the candles are extinguished) to receive prayer from our prayer team.

# PRAYER REQUESTS

Please pray for: Glory of God Anglican Church, Cocoa, Florida; The Rev. Paul Young; Women's Ministry Leaders in ADLW; Other ministries and chaplaincies; The Rev. Canon Neal Brown.

# **SERVING TODAY**

Lector Jolene Ackerman

Greeters Loretta Knox, Barbara

Freeburger

Sacristy Barbara Freeburger / Eslyn

Hinmon, Sue Sexton

Intercessors Loretta Knox, Sandy Smith

#### THE WORSHIP SERVICE

Music Licenses: SongSelect-CCLI # 2350972)

2nd Sunday of Epiphany
The Service Begins on p. 123 in the Prayer Book.
Your Responses in Bold Print.

#### LITURGY OF THE WORD

PROCESSION, p. 123 (see insert)

The People Stand

**THE ACCLAMATION,** p. 123, 145

The People Stand

Celebrant I will make you as a light for the nations.

**People** That my salvation may reach the end of the earth.

THE COLLECT FOR PURITY, p. 124

The People Seated

All Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

# THE SUMMARY OF THE LAW, p. 124

The People Seated

Celebrant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

**KYRIE**, p. 124

The People Stand

Celebrant Lord, have mercy upon us.

People Christ, have mercy upon us.

Celebrant Lord, have mercy upon us.

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11. Service Book p. 3

#### THE GLORIA IN EXCELSIS, p. 125

The People Stand - (Sung)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you; we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

# THE COLLECT OF THE DAY, pp. 125, 602

The People Seated

Celebrant Almighty God, Whose Son our Savior Jesus Christ is the light of the world: Grant that Your people, illumined by Your Word and Sacraments, may shine with the radiance of Christ's glory, that He may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, Who with You and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

# **WORSHIP IN SONG** (see insert)

The People Stand

THE FIRST LESSON, p. 126

The People Seated

Lector A Reading from Isaiah 62:1-5

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11.
Service Book p. 4

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.

<sup>2</sup> The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give.

<sup>3</sup> You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

<sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

<sup>5</sup> For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

After the Reading

Lector The Word of the Lord **People Thanks be to God** 

THE PSALTER: Psalm 96 pp. 126, 395

The People Seated

#### Cantate Domino

<sup>1</sup> O sing unto the Lord a new song; \* sing unto the Lord, all the whole earth.

<sup>2</sup> Sing unto the Lord and praise his Name; \* tell of his salvation from day to day.

<sup>3</sup> Declare his honor to the nations, \* and his wonders to all peoples.

<sup>4</sup> For the Lord is great, and highly to be praised; \* he is more to be feared than all gods.

<sup>5</sup> As for all the gods of the nations, they are but idols; \* but it is the Lord who made the heavens.

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11. Service Book p. 5

- <sup>6</sup> Glory and majesty are before him; \* power and honor are in his sanctuary.
- <sup>7</sup> Ascribe unto the Lord, O you families of the peoples, \* ascribe unto the Lord worship and power.
- <sup>8</sup> Ascribe unto the Lord the honor due unto his Name; \* bring offerings and come into his courts.
- <sup>9</sup> O worship the Lord in the beauty of holiness; \* let the whole earth stand in awe of him.
- Tell it out among the nations, "The Lord is King; \* it is he who has made the world so firm that it cannot be moved; he shall judge the peoples righteously."
- <sup>11</sup> Let the heavens rejoice, and let the earth be glad; \* let the sea make a noise, and all that is therein.
- <sup>12</sup> Let the field be joyful, and all that is in it; \* then shall all the trees of the wood rejoice before the Lord.
- <sup>13</sup> For he comes, for he comes to judge the earth, \* and with righteousness to judge the world, and the peoples with his truth.

#### THE SECOND LESSON, p. 126

The People Seated

Lector A Reading from 1 Corinthians 12:1-11

- <sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.
- <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to

another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

After the Reading

Lector The Word of the Lord People Thanks be to God

THE GRADUAL (see insert)

The People Stand

THE GOSPEL, p. 126

The People Stand

Priest The Holy Gospel of our Lord Jesus Christ according to John 2:1-11.

# People Glory to You, Lord Christ

<sup>1</sup> On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you."

<sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until

now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

After the Gospel

Priest The Gospel of the Lord
People Praise to You, Lord Christ

### THE GRADUAL CONCLUDES (see insert)

The People Stand

THE SERMON. p. 126

The People Seated

THE NICENE CREED, pp. 126-127

The People Stand

Celebrant Let us confess our faith in the words of the Nicene Creed:

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11. Service Book p. 8

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son],

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# THE PRAYERS OF THE PEOPLE, pp. 128-129

The People Seated

Intercessor Offers the Prayers. Lord, in Your mercy...

People Hear our prayer

THE CONFESSION OF SIN, pp. 129-130

The People Seated

Celebrant We pray to You also for the forgiveness of our sins.

All Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.

Priest Offers the Absolution, p. 130

# THE COMFORTABLE WORDS, pp. 130-131

The People Seated

Celebrant (Shares the Comfortable words)

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11. Service Book p. 9

# **THE PEACE**, p. 131

The People Stand

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

#### LITURGY OF THE EUCHARIST

#### PRESENTATION OF THE OFFERINGS, pp. 131, 149

The People Stand

Celebrant Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is Yours; Yours is the Kingdom, O Lord, and You are exalted as Head above all. All things come from You, O Lord.

People And of Your own have we given You.

**DOXOLOGY** (Traditional)

**SURSUM CORDA, pp. 132, 154** 

The People Stand

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

**People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

**People** It is right to give Him thanks and praise.

Celebrant It is right, our duty and our joy always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

(Preface: Epiphany), p. 153

Through Jesus Christ our Lord, Who took on our mortal flesh to reveal His glory; that He might bring us out of darkness and into His own glorious light.

Therefore, we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of Your Name.

#### **SANCTUS**, p. 132

The People Stand - (Sung)

All Holy, Holy, Holy, Lord God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the Name of the Lord.
Hosanna in the highest.

#### THE PRAYER OF CONSECRATION, pp. 132-133

The People Stand

Celebrant The Priest Consecrates the Bread and the Wine.

After elevating the cup...

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

### THE LORD'S PRAYER, p. 134

The People Seated

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

All Our Father, Who art in heaven,
hallowed be thy name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

#### THE FRACTION, p. 135

The People Seated

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

<sup>&</sup>quot;From the rising of the sun to its setting my name will be great among the nations," Mal. 1:11. Service Book p. 11

People Therefore let us keep the feast. Alleluia.

# THE PRAYER OF HUMBLE ACCESS, p. 135

The People Seated

People We do not presume to come to this Your table, O merciful Lord,

Trusting in our own righteousness,

But in Your abundant and great mercies.

We are not worthy so much as to gather up the crumbs under Your table;

But You are the same Lord whose character is always to have mercy.

Grant us, therefore, gracious Lord,

So to eat the flesh of Your dear Son JESUS CHRIST, and to drink His Blood,

That our sinful bodies may be made clean by His Body, And our souls washed through His most precious Blood,

And that we may evermore dwell in Him, and He in us. Amen.

# THE AGNUS DEI, p. 136

The People Seated

Celebrant Lamb of God, You take away the sin of the world;

People Have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People Have mercy on us.

Celebrant Lamb of God, You take away the sin of the world;

People Grant us Your peace.

# THE MINISTRATION OF COMMUNION, p. 136

The People Seated

All Baptized Christians are Welcome - Communion by dipping the bread in the cup ("intinction") is also available. Gluten free bread is available. You may receive a blessing instead of communion - Cross your arms over your chest and the priest or eucharistic minister will offer a blessing.

# THE POST COMMUNION PRAYER, p. 137

The People Seated

Celebrant Let us pray.

People Heavenly Father, we thank You for feeding us with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom.

> And now, Father, send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord.

> To Him, to You, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING, p. 137

The People Stand

(Celebrant Offers the Blessing)

#### RECESSIONAL

The People Stand

THE DISMISSAL, p. 138

The People Stand

Celebrant Let us go forth in the Name of Christ.

People Thanks be to God. Alleluia, alleluia.

# Church of the Good Shepherd

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